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CONFIRMATION NO. 2536

<b>SERIAL NUMBER</b> 10/699,338	<b>FILING OR 371(c) DATE</b> 10/31/2003 <b>RULE</b>	<b>CLASS</b> 514	<b>GROUP ART UNIT</b> 1614	<b>ATTORNEY DOCKET NO.</b> 6443.500-US
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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/425,642 11/12/2002 and claims benefit of 60/476,275 06/05/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

DENMARK PA 2002 01719 11/08/2002  
DENMARK PA 2003 00827 06/04/2003  
DENMARK PA 2003 00734 05/14/2003

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

02/02/2004

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> DENMARK	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 43	<b>INDEPENDENT CLAIMS</b> 6
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance.				
Verified and Acknowledged <i>Nancy Haney</i> Examiner's Signature Initials				

## ADDRESS

23650

## TITLE

Chemical uncouplers for the treatment of obesity

<b>FILING FEE RECEIVED</b> 1572	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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